Af. r Recordation, Peturn to Clerk's Office City of Riverside, City Hall 3900 Main Street Riverside, California 92501 DOCUMENTARY TRANSFER TAX Code 7 None Signature Government CITY OF RIVERSIDE Project: 11252 Gramercy Place Bldg. Permit OFFER OF DEDICATION On this 6103

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HARVEY JOHNSON and ROMA JEAN JOHNSON, husband and wife as joint tenants,

irrevocably offer for dedication to the CITY OF RIVERSIDE, a municipal corporation, pursuant to the provisions of California Government Code Section 7050, for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, that real property located in the City of Riverside, County of Riverside, State of California, and more particularly described as follows:

That portion of Lot 8 in Block 65 of Tract No. 2 of LA SIERRA HEIGHTS, on file in Book 7 of Maps, at Page 66 thereof, records of said Riverside County, more particularly described as follows:

BEGINNING at the most easterly corner of Parcel 2 of RECORD OF SURVEY, on file in Book 54 of Record of Surveys, at Page 38 thereof, records of said Riverside County; said corner being also in the line which is parallel with and distant 30.00 feet northwesterly, as measured at right angle, from the centerline of Baker Lane as shown by said Record of Survey;

THENCE North  $65^{\circ}$  00' 10" East, along said parallel line, 52.25 feet to the beginning of a tangent curve with a radius of 100.00 feet and concaving northwesterly;

THENCE Northeasterly along said curve an arc length of 26.20 feet, thru a central angle of 15°00' 39" to the end thereof;

THENCE North  $49^{\circ}$  59' 31" East, 50.00 feet to the beginning of a tangent curve with a radius of 48.00 feet and concaving southerly;

THENCE Northeasterly along said curve an arc length of 44.47 feet, thru a central angle of  $53^{\circ}$  04' 51'' to the northeasterly line of that certain parcel of land conveyed to Philip A. Donaher, et ux., by Deed recorded May 11, 1962, as Instrument No. 44027 of Official Records of said Riverside County;

THENCE South  $22^{\circ}$   $01^{\circ}$   $52^{\circ}$  East, along said northeasterly line, 23.54 feet to the most easterly corner of said parcel;

THENCE South  $65^{\circ}$  32' 00' West, along the southeasterly line of said parcel, 168.00 feet to the most southerly corner of said parcel;

THENCE North 220 01' 52" West, along the southwesterly line of said parcel, 14.18 feet to the point of beginning.

Area - 3,671.5 square feet.

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Page 1 of 2

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| STATE OF CALIFORNIA  COUNTY OF Sinciple  So                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 45696                                                                                                                                              | before me, the undersigned, a Notary Public in and for said State, personally appeared  Harvey formula and yourselful formula |
| OFFICIAL SEAL CHARLINE R. ROGERS NOTARY PUBLIC - CAUSCINIA ORALISE COULTY Aly Cumuli flat Expires May 23, 1577 3609 S. Clive, Santa Ana, CA, 92707 | to be the person \( \sigma\) whose name \( \sigma\) executed the same.  WITNESS my hand and official seal.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                    | CHARLENE R. LOGIELS  MANE (TYPED OR PRINTED)  Notary Public in and for said State.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| ACKNOWLEDGMENT—Genera —Wolcotts Form 233—Rev. 3-64  Date Harch 9 192                                                                               | 7 Harry Thus                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| &DDDOWS 70                                                                                                                                         | ROMA JEAN JOHNSON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

The City of Riverside, a municipal corporation, consents to the hereinabove irrevocable offer of dedication, provided, however, this consent does not constitute acceptance of said offer of dedication at this time, but said City reserves all rights to accept said dedication at any time hereafter. The City of Riverside hereby consents to the recordation of this instrument through the undersigned, pursuant to Resolution of the City Council recorded on October 3, 1975 as Instrument No. 121827, Riverside County Records.

Dated 3-/8-77

D Skied 3/11/27
ASSI. CITY ATTORNEY

Branchty Sanutchs Manager

